INFORMATION ABOUT THE BIRTH FATHER

| HILD'S NAME | | CASE NUMBER |
|-------------------|---------------|-------------|
| | | |
| ASE WORKER'S NAME | AGENCY'S NAME | |
| | | |

INSTRUCTIONS FOR COMPLETION:

- Print clearly using ink.
- Complete all items. If you don't know the answer to an item, indicate "unknown".
- The AD 67A form is divided into two separate parts. Section I consists of "identifying" information and will be kept confidential. None of this information will be released to your adopted child or his/her adoptive parent(s) unless you give us written permission to release it. Section II consists of "nonidentifying" information. California Adoption Law requires that a copy of Section II which is medical, psychological and social information be released to your child's adoptive parent(s) before finalization of the adoption and upon written request from your adopted child when he/she reaches age 18.
- All information requested on this form is required for the completion of your child's adoption.

| · | SECTION I — | IDENTIFYING INF | ORMA | TION ABOUT | BIRTH FA | THER | | |
|----------------------------------|---------------------------------|----------------------------|-------------|------------------------|-------------------|--------------------|----------|------|
| | | vill be kept confdential u | | | | | | |
| | | A. NAM | E/ADDF | RESS | | | | |
| BIRTH FATHER'S NAME (FIRST, MIDE | DLE, LAST) | | | | OTHER NAMES | KNOWN BY | | |
| SOCIAL SECURITY NUMBER | DRIVER'S LICENSE NUMBER | DATE OF BIRTH (MO, DAY, YR | BIRTI | HPLACE (CITY, STATE, C | OUNTRY) | | | |
| CURRENT ADDRESS (STREET, CITY, | STATE, ZIP CODE) | | | | Т | ELEPHONE NUMBER | | |
| | | | | | (|) | | |
| PERMANENT MAILING ADDRESS (S | TREET, CITY, STATE, ZIP CODE) * | | | | P (| ERMANENT TELEPHONE | E NUMBER | |
| RESTRICTIONS FOR USE OF PERMA | NENT MAILING ADDRESS, IF ANY | | | | | | | |
| | B. BIRTH F | ATHER'S PAREN | TS (The | parents who | raised yo | ou) | | |
| NAME OF BIRTH FATHER'S MOTHER | (FIRST, MIDDLE, LAST) | N | AME OF BIRT | H FATHER'S FATHER (F | IRST, MIDDLE, LAS | ST) | | |
| ADDRESS STREET | (| DITY A | DDRESS | STREET | | CITY | | |
| STATE | ; | ZIP CODE S | TATE | | | ZIP COI | DE | |
| DOES YOUR MOTHER KNOW | ABOUT THIS ADOPTION? | С | OES YOUR | R FATHER KNOW A | BOUT THIS AD | OPTION? | | |
| ☐ YES ☐ NO | UNKNOWN | | YES | \square NO | UNKNOWN | l | | |
| IF IN THE FUTURE WE NEED | | | | | | OU, MAY WE CONTA | CT YOUR | |
| MOTHER FOR ASSISTANCE? | ☐ YES ☐ NO | | | R ASSISTANCE? | YES | □ NO | | |
| | | C. PATERI | NITY OF | MINOR | | | | |
| Have you and the child's | birth mother ever been | married? | | | | | 🗌 Yes | ☐ No |
| If yes, date and place of | marriage: | | | | | | _ | |
| If divorced, date and place | ce of divorce: | | | | | | _ | |
| Have you and the child's | birth mother ever attem | pted to marry? | | | | | Yes | ☐ No |
| If yes, explain: | | | | | | | _ | |
| | | | | | | | | |
| Are you currently married | d to the birth mother? | | | | | | 🗌 Yes | ☐ No |

^{*} NOTE: It is important that you notify the California Department of Social Services of any changes in your permanent mailing address.

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| | | D | . OTHER | CHILDRE | EN | | |
|----------------------------------------------------------------------------------------------------------------------------|------------|------------|---------------------------|-----------------------------------------|--------------------------|----------------------------------------------------|------------|
| Do you have other children in addition to the chi | ld being a | | | | | | Yes No |
| If yes, complete the following: | | | | | | | |
| NAME OF CHILD | - | DER F | CHECK (🗸) RELATED TO FULL | IF BLOOD O ADOPTEE HALF | CHILD'S DATE OF BIRTH | WHO IS TAKING CARE OF (Specify caretaker's rela | |
| 1. | | | | | | | |
| 2. | | | | | | | |
| 3. | | | | | | | |
| 4. | | | | 3 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | | | |
| | | | | | | | |
| E. AMERICAN | INDIAN | ANG | CESTRY (| ICWA-02 | 0 form must b | e completed) | |
| Does anyone in your family on your mother or fa | ther's sid | e ha | ve any Am | erican Indi | an Ancestry? | | Yes No |
| If yes, what tribe(s)? | | | What is | the location | n of the tribe(s)? | | |
| | | | | | | | Yes No |
| Are you or your parents presently registered wit If yes, what is your or their enrollment number(s | | | nave any o | | tors ever been re | gistered with the tribe? | ☐ Yes ☐ No |
| Have you, your parents, grandparents or any oth If yes, please attach a copy of the CDIB to this of | | | | Certificate | of Degree of Indi | an Blood (CDIB)? | ☐ Yes ☐ No |
| | F. PS | YCI | HOLOGIC | AL COUI | NSELING | | |
| Have you ever gone to a psychologist, psychiatr psychological or behavioral problems you may have, complete the following: | | | | | | | |
| DATE(S) AND REASONS FOR TREATMENT | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| NAME OF THERAPIST AND/OR AGENCY THAT PROVIDED | TREATME | NT | | | | | |
| LOCATION | | | | | | | |
| INDICATE MEDICATIONS PRESCRIBED DURING YOUR TE | REATMENT | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| REASON FOR DISCONTINUANCE IF NO LONGER UNDER | TREATMEI | NT | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |

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| | G. ADOPTION QUESTIONS (For Independent Adoptions Only) | | |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Is your | attorney also representing the adopting parent(s)? | | ☐ No Jnknown |
| 4. How m5. Did the6. Californ | id the expenses for this pregnancy, including prenatal care, delivery and any other expenses? | u | Jnknown rent(s). |
| Religio | Yes No Race or ethnicity | Yes Yes | □ No □ No |
| General Whether Childre Any ch Any fai Health Any His | I area of residence (if requested, their address) Yes No Employment Yes Yes No Imployment Yes Ye | Yes | No |
| - | ou met the adopting parent(s)? | Yes | □ No |
| SIGNATURE OF The above Birth M | nformation was provided by: (Check applicable box) | | |

| CHILD'S NAME | | | | | | CASE NUMBER | |
|-----------------------------|-----------------------------------|------------------|------------------|---------------|------------------|-------------------------------|------------------------------------|
| CASE WORKER'S NAME | | | | AG | GENCY'S NAME | | |
| | | | | | | | |
| | SECTION II — N | NON IDENT | IFYING IN | FORMA | TION ABOUT | BIRTH FATHER | |
| This information will be | released to the adopting | parent(s) and | will be avail | able to yo | ur child. Please | answer all questions as | completely as possible. |
| | CHARACTERIS | STICS OF B | IRTH FATI | HER AT | TIME OF ADO | OPTEE'S BIRTH | |
| | A. GENE | RAL INFO | RMATION | AND PH | YSICAL DES | CRIPTION | |
| HEIGHT | USUAL WEIGHT | EYE COLOR | SKIN COLOF | NATU | JRAL HAIR COLOR | NATURAL HAIR TEXTURE (| CHECK ALL THAT APPLY) |
| | | | | | | FINE MEDIU | |
| | | | | | | ☐ STRAIGHT ☐ WAVY | ☐ CURLY ☐ BALDING |
| BIRTHDATE (YEAR ONLY) | BIRTHPLACE (STATE ONLY) | BLOOD TYPE | RH FACTOR | | | | ARE YOU RIGHT HANDED? LEFT HANDED? |
| RACE/ETHNIC GROU | ID | | | ☐ SMALL | BONED MEDIU | IM BONED ☐ LARGE BONED |) LEFT HANDED! |
| □ White □ Hispa | | Black A | sian or Pacit | fic Island | ⊇r | | |
| American Indian o | • | ther (Specify) | | io ioiaira | J. | | |
| | Alaskan Native, please sp | | | laaraa of | Indian blood (if | known) | |
| | | | | | indian blood (ii | KIIOWII) | |
| SPECIFIC NATIONALITY DESCEN | IT (EXAMPLE: IRISH, FRENCH, GERMA | N, CANTONESE, MI | EXICAN, NIGERIAN |) | | | |
| | | | B. EDU | CATION | : | | |
| | ESENTLY IN SCHOOL? USUAL GRADI | ES IN SCHOOL | | | OTHER TRAINII | NG | |
| EXTRA CURRICULAR ACTIV | ☐ YES ☐ NO ☐ | | | | | | |
| | 20 | | | | | | |
| | | | | | | | |
| SUBJECTS INTERESTED IN | | | | | | | |
| OODGEOTO INTERECTED IIV | | | | | | | |
| | | | | | | | |
| | | | 0.000 | IDATIO | | | |
| PRESENT OCCUPATION | | HOW LONG? | C. OCCI | AL OCCUPA | | | |
| | | | | | | | |
| WHAT ARE YOUR OCCUPAT | IONAL GOALS? (EXAMPLE; TO B | E A TEACHER, V | VELDER, SALES | CLERK) | | | |
| | | | D DED0 | 0114117 | ., | | |
| DESCRIBE VOLIR PERSONA | LITY IN TERMS OF YOUR USUAL | REHAVIOR ATT | D. PERS | | | ADTICIDATE IN TYPES OF PEOF | DI E VOLLEN IOV REING WITH |
| ETC. | LETT IN TERMS OF TOOK GOODE | BEHAVIOR, ALT | TTODES, MOOD | 5, AO 11V1111 | 100 030ALLI TA | ATTION ATE IN, THE ES OF TEOR | LE 100 LINOT BEING WITH, |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DECODINE TALENTO LIODO | IEO AND OOALO INLLIEE | | | | | | |
| DESCRIBE TALENTS, HOBBI | IES AND GOALS IN LIFE | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| DESCRIBE HOW YOU WERE | E AS A CHILD | | | | | | |
| | | | | | | | |

| E. ADOPTION QUESTIONS |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| WHAT IS YOUR RELIGION? |
| ARE YOU WILLING TO HAVE YOUR CHILD REARED IN THE RELIGIOUS FAITH OF THE ADOPTING PARENT(S), IF DIFFERENT FROM YOUR OWN? YES NO IF NO, WHAT RELIGIOUS FAITH DO YOU WISH YOUR CHILD TO BE RAISED? |
| WHY DID YOU PLACE THIS CHILD FOR ADOPTION? (PLEASE RESPOND AS THOROUGHLY AS YOU CAN. THIS IS THE QUESTION ADULT ADOPTEES MOST OFTEN ASK ADOPTION AGENCIES.) |
| |
| |
| |
| |
| |
| |
| |
| |
| IF YOUR CHILD WAS NOT PLACED FOR ADOPTION AT BIRTH, GIVE INFORMATION ON THE CHILD'S CARE, HEALTH AND DEVELOPMENT BEFORE PLACEMENT. |
| |
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| |
| |
| |
| |
| |
| |
| HOW DO YOU FEEL ABOUT BEING CONTACTED BY THE ADOPTEE WHEN HE OR SHE REACHES ADULTHOOD? |
| HOW DO YOU FEEL ABOUT BEING CONTACTED BY THE ADOPTEE WHEN HE OR SHE REACHES ADULTHOOD? |
| |
| |
| |
| |
| |
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| |
| |

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| DESCRIBE YOUR GENERAL HEALTH | | RSONAL HEALTH HISTO | RY | |
|--------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------|--------------------------|--------------------------------------|
| WHAT CHILDHOOD DISEASES HAVE | <u>- </u> | | | |
| MEASLES:☐ RUBELLA (3 DA | | YFEVER | ☐ RHEUMATIC FEVER | ☐ WHOOPING COUGH |
| RUBEOLA (2 WE | | SEOLA | ☐ HEART MURMUR | ☐ URINARY/BLADDER INFECTIONS |
| | | THMA MENINGITIS | ☐ SCARLET FEVER | OTHER (Specify) |
| ANY MAJOR SURGERY? YES IF YES, FOR WHAT CONDITIONS/AN | | | | |
| ARE YOU A: TWIN TRIPLET OTH | HER MULTIPLE BIRTH | | ARE YOU | JAN: TICAL OR |
| DID YOU USE ALCOHOL, TOBACCO OR OTHER IF YES, LIST THE TYPE OF SUBSTANCE, HOW | | | NO | |
| | | G. FAMILY HISTORY | | |
| WERE YOU OR ANY MEMBER OF YOUR IMMEDIF YES, PLEASE INDICATE WHO: | DIATE FAMILY ADOPTED? YES | □ NO | | |
| | YOUR BIOLOG | GICAL FATHER | YOUR BIG | OLOGICAL MOTHER |
| Current age | | | | |
| If deceased, age at death | | | | |
| Cause of death | | | | |
| Height & Weight | HEIGHT V | VEIGHT | HEIGHT | WEIGHT |
| Hair color and texture | | | | <u>'</u> |
| Eye color | | | | |
| Skin color | | | | |
| Left or right handed | | | | |
| Outstanding features | | | | |
| Education completed | | | | |
| Occupation | | | | |
| Daga /Faloria Craus | WHITE HISPANIC BLACK | | | BLACK FILIPINO OTHER (SPECIFY) |
| Race/Ethnic Group | ASIAN OR PACIFIC ISLANDER A | AMERICAN INDIAN OR ALASKAN NATIVE | ASIAN OR PACIFIC ISLANDI | ER AMERICAN INDIAN OR ALASKAN NATIVE |
| Nationality | | | | |
| Religion Was this parent swere of the | | | | |
| Was this parent aware of the pregnancy? | ☐ YES | □ NO | Y | ES NO |
| How many brothers or sisters did she/he have? | | | | |
| If any of your aunts or uncles have died, give age at death and cause of death | | | | |
| and cause of death | YOUR FATHE | R'S PARENTS | YOUR M | OTHER'S PARENTS |
| | FATHER | MOTHER | FATHER | MOTHER |
| Age | | | | |
| If deceased, age at death and cause of death | | | | |
| Describe physical appearance | | | | |
| Height & Weight | HEIGHT WEIGHT | HEIGHT WEIGHT | HEIGHT WEIGHT | HEIGHT WEIGHT |
| Outstanding features | | | | |
| Education completed | | | | |
| Current or former occupation | | | | |
| Was he/she aware of the pregnancy? | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ N | IO YES NO |

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G. FAMILY HISTORY (Continued)

YOUR BROTHERS AND SISTERS
(If you have more than 4 siblings, please use additional paper)

| | 1 | 2 | 3 | 4 |
|------------------------------------------------------|-------------------------------|----------------------------------------------------------------|-----------------|---------------|
| Gender (Male or Female) | | | | |
| Age | | | | |
| If deceased, age at death and cause | | | | |
| Full or half sibling to you? | ☐ FULL ☐ HALF | ☐ FULL ☐ HALF | ☐ FULL ☐ HALF | ☐ FULL ☐ HALF |
| Height & Weight | HEIGHT WEIGHT | HEIGHT WEIGHT | HEIGHT WEIGHT | HEIGHT WEIGHT |
| Hair color and texture | | · | | |
| Eye color | | | | |
| Skin color | | | | |
| Hobbies and talents | | | | |
| Last grade completed | | | | |
| Presently in school? | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ NO |
| Occupation | | | | |
| Aware of pregnancy? | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ NO |
| Marital status | | | | |
| Number of children they have | | | | |
| Health of their children | | | | |
| | YOU (If you have more that | <mark>JR OTHER CHILDREN</mark> n 4 children, please use add | ditional paper) | |
| | CHILD #1 | CHILD #2 | CHILD #3 | CHILD #4 |
| Indicate if son or daughter | | | | |
| Birthdate or age | | | | |
| Is this child a full or half sibling to the adoptee? | ☐ FULL ☐ HALF | ☐ FULL ☐ HALF | ☐ FULL ☐ HALF | ☐ FULL ☐ HALF |
| If deceased, age at death | | | | |
| Cause of death | | | | |
| Height & Weight | HEIGHT WEIGHT | HEIGHT WEIGHT | HEIGHT WEIGHT | HEIGHT WEIGHT |
| Hair color and texture | | | | |
| Eye color | | | | |
| Skin color | | | | |
| Left or right handed | | | | |
| Grade in school | | | | |
| Does this child live with you? | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ NO |
| Hobbies and talents | | | | |
| General health | | | | |
| Major surgery | | | | |
| Health problems | | | | |
| Was this child aware of the pregnancy? | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ NO | ☐ YES ☐ NO |

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H. HEALTH HISTORY OF YOU, YOUR PARENTS AND OTHER RELATIVES

Indicate by checking appropriate box if YOU or <u>any</u> RELATIVES (i.e., your parents, sisters, brothers, aunts, uncles, grandparents, other children born to you, etc.) have had or now have the medical conditions listed below. Indicate person's relationship to you. Please complete "Comments" section. If a medical condition resulted in death of a family member, indicate this and the person's approximate age at time of death in "Comments" section.

| | MEDICAL CONDITION | NO | Not Known | YES Self | YES - RELATIVE (Specify relationship) | COMMENTS |
|----------------|--------------------------------------------------------------------|----|--------------|-------------|---------------------------------------------|-----------------------------------------------------|
| ١. | CONGENITAL IMPAIRMENTS | | | | , , , , , , , , , , , , , , , , , , , , | |
| | 1. Clubfoot or any orthopedic | | | | | |
| | problem (i.e., flat footed, etc.) | | | | | |
| | 2. Harelip (cleft lip) or cleft palate | | | | | |
| | 3. Down's Syndrome | | | | | |
| | 4. Other chromosome abnormality | | | | | |
| | 5. Hydrocephalus | | | | | |
| | 6. Muscular dystrophy | | | | | Parts of body involved? Age at onset? |
| | 7. Dwarfism | | | | | |
| | 8. Spina bifida | | | | | |
| | 9. Congenital heart defect | | | | | |
| | 10. Sickle Cell Anemia | | | | | |
| | 11. Tay-Sachs disease | | | | | |
| | ALLERGIES | | | | | To what allergies? What treatment? What medication? |
| | 1. Eczema or other skin condition | | | | | |
| | 2. Hay fever or other allergy | | | | | |
| | 3. Drug allergy | | | | | To what drugs? |
| | 4. Food allergy | | | | | To what foods? |
| , . | EYE, DENTAL, EAR, AND DEVELOPMENTAL DISORDERS | | | | | |
| | Blindness, glaucoma, color blind- ness or other visual problems | | | | | |
| | Corrective glasses or contact lenses | | | | | At what age were prescription lenses necessary? |
| | Nearsighted | | | | | |
| | Farsighted | | | | | |
| | Astigmatism (inability to focus) | | | | | |
| | Strabismus (crosseye) | | | | | |
| | Other (explain) | | | | | |
| | Braces on teeth or other orthodontia work | | | | | If so, what orthodontic work and for how long? |

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| | | | | | S AND OTHER RELATIVES (Continued) | | |
|----|-----------|---------------------------------------------------------------------|----|--------------|-----------------------------------|---------------------------------------------|-----------------------------------------------------|
| | | MEDICAL CONDITION | NO | Not Known | YES Self | YES - RELATIVE (Specify relationship) | COMMENTS |
| | 4. | Deafness or other ear problems | | | | ., | Special education? If "Yes", indicate age at onset. |
| | 5. | Speech problems | | | | | - |
| | 6. | Learning disability | | | | | Any diagnosis? Hospitalization? |
| | 7. | Developmental disability | | | | | _ |
| D. | CIF 1. | RCULATORY DISORDERS Hemophilia | | | | | |
| | 2. | Sickle cell anemia or trait | | | | | |
| | 3. | Hypertension (high blood pressure) | | | | | Age at onset? What treatment? Hospitalization? |
| | 4. | Stroke | | | | | |
| | 5. | Heart attack (coronary) | | | | | |
| | 6. | Arthritis | | | | | What kind? Age at onset? What part of body? |
| | 7. | Kidney disease | | | | | Age at onset? What treatment? |
| E. | | RMONAL DISORDERS Diabetes | | | | | Age at onset? What treatment? |
| | 2. | Thyroid disorder | | | | | _ |
| | 3. | Obesity (overweight) | | | | | |
| F. | RE | SPIRATORY DISORDERS Asthma | | | | | Any cause known? What treatment? |
| | 2. | Emphysema | | | | | Age at onset? |
| | 3. | Tuberculosis | | | | | Age at onset? What kind? What part of body? |
| G. | ME | NTAL AND BEHAVIORAL CORDERS | | | | | Age at onset? What treatment? Hospitalization? |
| | 1. | Diagnosed schizophrenia | | | | | |
| | 2. | Diagnosed bi-polar | | | | | |
| | 3. | Other mental illness. Describe, using additional page, if necessary | | | | | |
| | 4. | Alcoholism or heavy drinking | | | | | |
| | 5. | Drug usage | | | | | Kind, amount, and when taken? |

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| | MEDICAL CONDITION | NO | Not Known | YES Self | YES - RELATIVE (Specify relationship) | COMMENTS |
|-----|---------------------------------------------------------|----|--------------|-------------|---------------------------------------------|---------------------------------------------|
| н | LYMPHATIC DISORDERS | | Known | Self | relationship) | What kind? Age at onset? What part of body? |
| | | | | | | The time of go at choose what part of body: |
| | 1. Cancer | | | | | |
| : | 2. Tumors | | | | | |
| ; | 3. Cystic fibrosis | | | | | |
| | 4. Hodgkins disease | | | | | |
| | NERVOUS SYSTEM DISORDERS | | | | | Parts of body involved? Age at onset? |
| | Multiple sclerosis | | | | | |
| | | | | | | |
| - 1 | 2. Huntington's disease | | | | | - |
| ; | 3. Cerebral palsy | | | | | |
| | 4. Seizures or convulsions | | | | | Age at onset? What treatment? Frequency? |
| | 5 Enilaney | | | | | |
| | 5. Epilepsy INFECTION, HOSPITALIZATION | | | | | Diagnosis? |
| | Repeated attacks of fever with | | | | | |
| | known infection | | | | | |
| : | Repeated severe infection necessitating hospitalization | | | | | |
| , | Hospitalization, operation, or injury | | | | | What for? When? |
| | OTHER MEDICAL OR HEALTH PROBLEMS | | | | | |

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