

DEPARTMENT OF SOCIAL SERVICES
744 P Street, Sacramento, CA 95814



October 26, 1987

ALL COUNTY INFORMATION NOTICE I-98-87

TO: ALL COUNTY WELFARE DIRECTORS

SUBJECT: FOOD STAMP EMPLOYMENT AND TRAINING PROGRAM

REFERENCE: ACL 87-67

This letter is to transmit a "final" camera-ready copy of the Food Stamp Employment and Training Program statistical report (Stat 40) for use statewide beginning October 1, 1987. All reporting requirements pertaining to this report remain the same. The only changes to the Stat 40 are a few minor word changes made to provide for consistency with the State regulations for this program.

If you have any questions or need additional information, please contact Mr. Levy St. Mary, Statistical Services Section, at (916) 445-2135 or ATSS 485-2135.

A handwritten signature in dark ink, appearing to read "D. J. Boyle".

DENNIS J. BOYLE
Deputy Director
Management Systems and
Evaluation Division

Attachment

cc: CWDA

FOOD STAMP EMPLOYMENT AND TRAINING (E & T) PROGRAM STATISTICAL REPORT (QUARTERLY)

SEND ONE ORIGINAL AND 2 COPIES TO:

DEPARTMENT OF SOCIAL SERVICES
 STATISTICAL SERVICES SECTION
 744 P STREET, M.S. 19-84
 SACRAMENTO, CALIFORNIA 95814
 (916) 924-2838

COUNTY:	A	MONTH	YEAR
QUARTER ENDING (FFY):	B	State Use Only	

PART A. PROGRAM REGISTRANTS	(1) MONTH 1	(2) MONTH 2	(3) MONTH 3	(4) QUARTERLY TOTAL
1. Number of new work registrants	01	02	03	04
2. Number of work registrants deferred from E & T participation (Item 2, Col. 4 same as 6. b., Col. 4 below)	05	06	07	08
3. Volunteers who begin E & T component	09	10	11	12
4. E & T mandatory participants who begin E & T component (include applicant, if appropriate)	13	14	15	16
5. Work registrants sent notice of adverse action and applicants denied certification for failure to comply with E & T	17	18	19	20

PART B. DEFERRALS	(4) QUARTERLY TOTAL
6. Number of deferrals granted (categorical and individual) (Total of 6.a. and 6.b.)	21
a. Categorical	22
1. Geographic deferrals	23
b. Individual (Total of 6.b.1 through 6.b.8)	24
1. Physical or mental problems	25
2. Lack of childcare	26
3. Lack of transportation to/or distance from E & T program site	27
4. Family difficulties	28
5. Legal difficulties	29
6. Temporarily unemployed - expected to return to work within 60 days	30
7. Non-English speaking	31
8. Other (specify)	32

PART C. COMPONENT PARTICIPANTS	(1) WORKFARE	(2) JOB SEARCH	(3) JOB CLUB	(4) QUARTERLY TOTAL
7. Number of participants placed in each component offered by county	33	34	35	36
A. E & T mandatory participants				
B. E & T voluntary participants	37	38	39	40
C. Total number of participants (mandatory & voluntary)	41	42	43	44

PART D. OCTOBER REGISTRANTS	OCT. 1 - OCT. 31
8. Total number of work registrants during the period October 1 through October 31, (See instructions)	45

REPORT PREPARED BY	TELEPHONE	DATE
	()	

FOOD STAMP EMPLOYMENT AND TRAINING (E & T) PROGRAM STATISTICAL REPORT

This report shall cover county activities relating to employment and training programs during each report period, which shall be **Federal fiscal quarters**. Each county shall prepare an original and two copies to be submitted to SDSS by the fifteenth working day of the month following the report quarter.

General Instructions:

- Items 1 through 5 — Complete these lines on every quarterly report; for each month in the quarterly total.
- Item 1 — The number of participants registered for work by eligibility workers. The participants who will not be reflected in this number are those exempted from work registration by the provisions of the Food Stamp Act of 1977, as amended. Do not count any individual as registered more than one time during the fiscal year. Do not count re-registrations during the fiscal year.
- Item 2 — The number of work registrants deferred by SDSS from placement in an employment and training program for reasons approved by SDSS.
- Item 3 — The number of food stamp recipients, whether they are work registered, or deferred from placement in an employment and training program, who volunteer to be placed in a component, and are placed in the component.
- Item 4 — The number of persons who after a screening and assignment **actually** report to the employment and training component to which they were assigned. If the county operates a job component which begins at the time of Food Stamp Program application, please include these applicants.
- Item 5 — Include all notices of adverse action related to failure to comply with employment and training requirements in this category. Denials of recertification because of E & T noncompliance should also be counted. If county has job components for applicants, include denials of certification for noncompliance with employment and training requirements.
- Item 6 — All items listed should be the same throughout the fiscal year, unless amended by SDSS. In 6a, list categories of deferrals, approved by SDSS and the number of work registrants that were exempted during each quarter in column (4). In 6b, include the number of individuals deferred for personal reasons, by reason. Total deferrals granted in boxes 22 and 24 for the quarter, as well as all deferrals in Box 21.
- Item 7 — List each E & T component offered by the county and include the total number of Food Stamp Program participants who commenced the component during each quarter. If the county has a program for applicants also include these applicants. Components listed should be the same throughout the fiscal year unless amended.
- Item 8 — List the total number of work registrants (all current registrants plus all new registrants) in the county during the month of October only (October 1 through October 31). This data should be submitted in the 1st quarter report only. (October/December Quarterly.)

STAT 40 EDIT INSTRUCTIONS

PART A. PROGRAM REGISTRANTS

1. Item 1, Column 4 = Item 1, Cols. 1 + 2 + 3.
2. Item 2, Column 4 = Item 2, Cols. 1 + 2 + 3.
3. Item 3, Column 4 = Item 3, Cols. 1 + 2 + 3.
4. Item 4, Column 4 = Item 4, Cols. 1 + 2 + 3.
5. Item 5, Column 4 = Item 5, Cols. 1 + 2 + 3.

PART B. DEFERRALS

6. 6a + 6b = Item 6, Column 4.
7. 6b.1 through 6b.8 = 6b, Column 4.

PART C. COMPONENT PARTICIPANTS

8. Item 7a, Columns 1 + 2 + 3 = Column 4.
9. Item 7b, Columns 1 + 2 + 3 = Column 4.
10. Item 7c, Column 1 = 7a + 7b Column 1.
11. Item 7c, Column 2 = 7a + 7b Column 2.
12. Item 7c, Column 3 = 7a + 7b Column 3.
13. Item 7c, Column 4 = 7a + 7b Column 4.

PART C. OCTOBER REGISTRANTS

14. Data in Item 8 should be reported only for the month of October every year, and reported in the first quarter (FFY). (Please see instructions)