July 16, 2003

ALL COUNTY INFORMATION NOTICE NO. I-41-03

TO: COUNTY WELFARE-TO-WORK COORDINATORS
    CalWORKs ELIGIBILITY PROGRAM MANAGERS
    COUNTY CHILD CARE WORKERS
    COUNTY CHILD CARE WELFARE SERVICES WORKERS

SUBJECT: 2003 CALIFORNIA WORK OPPORTUNITY AND RESPONSIBILITY TO KIDS (CalWORKs) PARTNERSHIPS SUMMIT

You are invited to attend the 2003 CalWORKs Partnerships Summit, which will be held on December 15-17, 2003, at the San Diego Marriott Hotel and Marina. The Summit replaces the CalWORKs Partnerships Conference of the past 14 years. This year, the Summit Planning Committee has put together a more learning-intense gathering with different opportunities for your organizations that have not been offered before. Due to California’s fiscal crisis and in response to the unique challenges facing CalWORKs this year, the event will continue with some major modifications. The Summit will focus on mission-critical issues and valuable innovative strategies for success during this difficult time for our program and clients. The outcomes of this gathering will include stronger linkages with our colleagues and resources that will provide our clients the support and services they need to attain personal and economic independence. Also, this year’s Summit will offer an opportunity to renew strategies and initiatives for partnering with businesses to assist in ensuring that California has the capacity to meet new federal work requirements.

The Summit sessions will focus on training and continuing education on current, relevant, mission-critical issues, such as Temporary Assistance for Needy Families (TANF) and Workforce Investment Act (WIA) reauthorization; realignment; and best practices that may improve services to those we serve as well as provide cost-saving efficiencies in the operation of these vital programs. In addition, the Summit will offer cross-training in various Programs and an opportunity to earn continuing education units (CEUs) through specific sessions sponsored by the University of California Davis Extension Program and California State University Sacramento College of Continuing Education. This will be the first time in 15 years that this CalWORKs Partnerships event will provide CEUs. The credited Summit sessions will include Change Management, Leadership, and Case Management courses.
The Summit’s program is divided into three tracts covering - Research, Service and Delivery, and Professional and Leadership Development. Examples of some of the presentations in each tract are:

**RESEARCH**
- Welfare Time Limits
- Strategies on Job Retention

**SERVICE AND DELIVERY**
- TANF and WIA Reauthorization
- Quarterly Reporting: CalWORKs and Food Stamps

**PROFESSIONAL AND LEADERSHIP DEVELOPMENT**
- Change Management
- Management and Leadership

Summit attendees will include federal, state, and local human service and workforce development practitioners and administrators, behavioral health professionals, educators, trainers, and economic development specialists who provide services to CalWORKs recipients and other low-income families throughout California. We anticipate another successful event this year and encourage early registration. More facts about the Summit, including on-line registration, schedules, and hotel information, are available online at [http://www.dss.cahwnet.gov/calworksconf/default.htm](http://www.dss.cahwnet.gov/calworksconf/default.htm).

Sincerely,

*Original Document Signed By*
*Charr Lee Metsker on 7/16/03*

CHARR LEE METSKER, Chief
Employment & Eligibility Branch

Attachments
CalWORKs Partnerships Summit

Beyond the Changes and Challenges

San Diego Marriott Hotel and Marina
December 15 - 17, 2003
Who Should Attend

The 2003 CalWORKs Partnerships Summit is the largest gathering of CalWORKs professionals in the State of California. Summit participants include the gamut of CalWORKs professionals—front-line practitioners, teachers, counselors, administrators, supervisors, managers, and business leaders.

The Summit’s Purpose

This year’s Summit is designed to give two and one-half days of learning through intense interactive sessions, certificated courses and continuing education units (CEUs). The Summit’s goal is to prepare you and your staff “Beyond the Changes and Challenges” affecting you personally, your CalWORKs clients, and your organization as a whole.

The Summit’s Program

This year, a much smaller, more learning-intense summit replaces the CalWORKs Partnerships Conference of the past 14 years. The Summit will offer an opportunity for attendees to prepare for Temporary Assistance for Needy Families (TANF) and Workforce Investment Act (WIA) reauthorization and add to their collections of cost-saving best practices. In addition, the Summit will offer cross-training in various programs and a chance to earn continuing education credits through UC Davis, CSU Sacramento, and EDD. The outcomes of this gathering will include stronger linkages with our colleagues and improved resources for providing our clients with the support and services they need to attain personal and economic independence.

The Summit’s program provides mission-critical knowledge, proven practices, research-based strategies, and technical, hands-on training aimed at improving productivity, doing more with less, and expanding your skills in preparation for the changes and challenges ahead. The program is divided into three critical subject areas—Research, Service and Delivery, and Professional and Leadership Development.

Research

The Research subject area is designed to give participants information on the latest reports and studies affecting the CalWORKs client. As part of the Summit, participants will have an opportunity to hear from such leading authorities as RAND, MDRC, the Brookings Institution, CLASP, UCLA, the James Irvine Foundation, and more.

CURRICULUM

- Welfare Time Limits
- Child Welfare Services Redesign
- Strategies on Job Retention
- Credentials Count
- Household Survey
- State of the Economy
- Strategies on Transportation, Child Care, Alcohol and Drug Treatment, Domestic Violence, Health Care, and Housing
Service and Delivery

The Service and Delivery subject area will offer intense, two-hour, interactive curriculum and certificated sessions. Learn from the experts innovative ways to assist your CalWORKs clients during these uncertain economic times. Receive technical, hands-on training on WDTIP (Welfare Data Tracking Implementation Project) and EBT (Electronic Benefit Transfer). Get up-to-the-minute information on legislation affecting your profession, and participate in a series by Larry Robbins on “New Approaches to Assist Your CalWORKs Clients.”

CURRICULUM

- Quarterly Reporting: CalWORKs and Food Stamps
- Tribal TANF: California Models
- TANF Reauthorization
- WIA Reauthorization
- SSA Benefits Planning
- WDTIP (Welfare Data Tracking Implementation Project)
- EBT (Electronic Benefit Transfer)
- Family Independence Initiative
- Alcohol and Drug Treatment for Women
- County Initiatives
- One-Stop Centers
- Career Development: Models and More
- Performance Measures and Management
- Larry Robbins: New Approaches

Professional and Leadership Development

The Professional and Leadership Development subject area is designed for management and those interested in upward mobility. The certificated sessions and CEU courses give each participant the building blocks necessary to take the next step on the career ladder. Highlights will include: Integrating Employment Services with Worker Eligibility and Worker Services; Top Training Needs Identified by and for Managers; Community Colleges and County Collaboratives for Career Advancement; and Performance Measures and Management.

CURRICULUM

- California State University, Sacramento (Management and Leadership)
- Employment Development Department (Career Counseling and Stress Management)
- University of California, Davis (Change Management)

More courses to be added!
Log onto www.cce.csus.edu/cts/calworks/
Complete course descriptions and schedule updates will be available mid-August!
Summit and Hotel Information

**Location**
The site of this year’s Summit is the San Diego Marriott Hotel and Marina.
333 West Harbor Drive • San Diego, CA 92101 • (619) 234-1500

**Special Accommodations**
Individuals with disabilities requiring special accommodations, please contact (916) 278-4433.

**Visit Our Website**
The 2003 CalWORKs Partnerships Summit information is available on the Internet. Visit the web site for a registration form, hotel information, and the latest Summit schedule. The website is: [www.cce.csus.edu/cts/calworks/](http://www.cce.csus.edu/cts/calworks/)

**Southwest Airlines**
Southwest Airlines offers up to 10% off most fares for air travel to and from the 2003 CalWORKs Summit, with the convenience of Ticketless Travel. To qualify, call Southwest Airlines Group and Meetings Reservations at (800) 433-5368 and reference the assigned I.D. Code C0208. Reservation Agents are available Monday - Friday 8:00 a.m. - 5:00 p.m., or Saturday and Sunday 9:30 a.m. - 3:30 p.m. Fares are subject to terms, taxes and availability.

**Airport Shuttle**
Cloud 9 Shuttle service provides 24-hour transportation to and from the San Diego International Airport and the San Diego Marriott Hotel and Marina, currently at a rate of $5.50 per person, each way. For reservations call (800) 974-8885 or book online at [www.cloud9shuttle.com](http://www.cloud9shuttle.com).

**Hotel Reservations**
Hotel rates are $110 for single, plus $20 for each additional person. The Hotel has graciously extended the special Summit rate from December 13-20, 2003, for those participants who would like to enjoy San Diego on an extended stay. Hotel room rates are subject to applicable state and local taxes in effect at time of check-in. All hotel reservations are made directly with the San Diego Marriott Hotel and Marina at (619) 234-1500 or through Marriott Central Reservations at (800) 228-9290. Reservations may be made via telephone and guaranteed by credit card. Rates are guaranteed if a reservation is made by November 15, AND if space is still available at the CalWORKs rate. It is a good idea to make your hotel reservations early. If the San Diego Marriott Hotel and Marina sells out before November 15, you are not guaranteed a hotel room. Rate may be adjusted based on the official state per diem rate in effect over the dates of the conference. Although a change in the state per diem rate is not expected, the prevailing state rate at the time of the Summit will apply.

**Parking**
The San Diego Marriott Hotel and Marina offers parking for guests at $8 per hour not to exceed $22 per day. For hotel overnight guests, the current parking rate is $16 per day with unlimited in and out privileges. In addition, valet parking is offered at $22 per day.
Summit Registration Form

Please print legibly!

First Name __________________________________________

Last Name ___________________________________________

Agency ______________________________________________

Address _____________________________________________

City/State/ZIP ________________________________________

Phone ______________________________________________

Fax _________________________________________________

E-mail ______________________________________________

Special Needs (Dietary/Disability)_______________________

Registration Fees

Registration fees include summit materials, general sessions, certificated courses, continuing education units, summit sessions, networking sessions, continental breakfasts, daily breaks, and the hosted luncheon.

Advance Registration .......... $275 $ __________
(Postmarked by 11/15/03)

Late Registration ............ $325 $ __________
(Postmarked after 11/15/03)

Amount Enclosed $ __________
(Total of All Above)

Method of Payment

NOTICE: This is a binding payment agreement which reserves enrollment space in the CalWORKs Partnerships Summit for the person listed. Upon receipt of this form, CSUS will consider the person formally enrolled in the Summit. The signer may be liable for any costs incurred for collection of fees. The registrant will be held financially responsible for any bank charges incurred by CSUS College of Continuing Education due to stop payments or insufficient funds. _____ (please initial).

Registration by check and credit card will not be confirmed until payment is processed.

☐ Check enclosed payable to 2003 CalWORKs Partnerships Summit:
  Check # ______________  Amount ______________

☐ Charge my registration fee(s) to:
  ☐ Visa  ☐ Mastercard
  (Note: American Express is not accepted. Visa or Mastercard charge will appear as “CSUS”.)
  Card Number: ____________________  Exp. Date: _____
  Signature: _______________________  Exp. Date: _____

☐ Purchase Order # (attach a copy): ______________
  Amount $ ______________

Cancellation Policy

Cancellations received in writing by November 15, 2003, are subject to a $50 processing fee. No telephone request will be granted. After November 15, 2003, substitutions will be accepted, but refunds will not be provided. No-shows will be billed the full registration fee. Insufficient fund checks and stop payments are subject to applicable bank charges, currently $20 per transaction.

How to Register:

On-line:
www.cce.csus.edu/cts/calworks/

By Phone or Fax:
(800) 858-7743 • Fax: (916) 278-4865

By Mail:
2003 CalWORKs Partnerships Summit
  c/o California State University, Sacramento
  College of Continuing Education
  3000 State University Drive East • Sacramento, CA  95819-6103

On-line:
www.cce.csus.edu/cts/calworks/

By Phone or Fax:
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By Mail:
2003 CalWORKs Partnerships Summit
  c/o California State University, Sacramento
  College of Continuing Education
  3000 State University Drive East • Sacramento, CA  95819-6103
We invite you to participate as an exhibitor or poster presenter at the 2003 CalWORKs Partnerships Summit scheduled on December 15-17, 2003, at the San Diego Marriott Hotel and Marina. In addition to the exhibitors, the 2003 CalWORKs Partnerships Summit will offer a submitted poster session. Each poster presenter will have a 6’ table to display research findings and other related materials. Authors will be present to discuss results, findings and research during exhibit sessions. If you would like to participate as an exhibitor or poster presenter, complete this form and submit it by November 15, 2003.

**Name (Lead Exhibitor)**
______________________________________________________________________________________________________________________

**Name (Poster Presenter)**
______________________________________________________________________________________________________________________

**Name (Additional Exhibitor or Poster Presenter)***
______________________________________________________________________________________________________________________

**Agency**
_________________________________________________________________________________________________________

**Address**
_________________________________________________________________________________________________________

**City/State/ZIP**
____________________________________________________________________________________________________

**Phone** ___________________________ **Fax** ______________________________  **E-mail** ___________________________________

**EXHIBITOR**

Please provide a brief description of your exhibit (*products, services, etc.*)
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________

**POSTER PRESENTER**

**Title:**
__________________________________________________________________________________________________________________

**Author(s):**
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________

Please provide a brief description of your poster presentation:
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________
__________________________________________________________________________________________________________________

*Additional exhibitors and poster presenters will be charged the registration fee of $275 each.

Submit completed application to:

2003 CalWORKs Partnerships Summit  
c/o California State University, Sacramento  
College of Continuing Education  
3000 State University Drive East • Sacramento, CA  95819-6103  
(800) 858-7743 • Fax: (916) 278-4865  
www.cce.csus.edu/cts/calworks/
Exhibitor and Poster Presenter Registration Form

How to Register:

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Please print legibly!

Name (Lead Exhibitor) ________________________________________________________________

Name (Poster Presenter) ______________________________________________________________

Name (Additional Exhibitor or Poster Presenter)* _________________________________________

Agency _____________________________________________

Address _____________________________________________

City/State/ZIP ________________________________________

Phone ______________________________________________

Fax _________________________________________________

E-mail ______________________________________________

Special Needs (Dietary/Disability) ____________________________

Registration Fees

Exhibitors and poster presenters will be provided (1) 6 foot table draped and skirted and (1) chair. Electrical and Internet access will NOT be provided. Exhibitors must make their own arrangements for electrical access through the Engineering Department of the hotel. The deadline for these rates is November 15, 2003. *Additional exhibitors will be charged the registration fee of $275 each.

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Program Advertising

Summit program advertisements are available. Camera-ready ads must be received by November 15, 2003. For information on advertising in the program, please contact (916) 278-4828. Advertisement prices are as follows:

• Full-page (8-1/2” X 11”)
  Inside cover of Program . . . . . . . $450 $ ____________
  (Postmarked by 11/15/03)

• Full-page (8-1/2” X 11”)
  Inside Program . . . . . . . . . . . . . . $395 $ ____________
  (Postmarked by 11/15/03)

• Commercial Exhibitor
  Registration Fee . . . . . . . . . . . . $1,000 $ ____________
  (Postmarked by 11/15/03)

• Small Business Exhibitors
  Registration Fee
  (25 employees or less) . . . . . . . . $700 $ ____________
  (Postmarked by 11/15/03)

• Non-profit(s), Government
  Agencies, and Poster Presenter
  Registration Fee . . . . . . . . . . . . $275 $ ____________
  (Postmarked by 11/15/03)

• Additional Exhibitor Fee . . . . . . $275 $ ____________
  (Postmarked by 11/15/03)

• Amount Enclosed (Total of All Above) $ ____________

Method of Payment

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☐ Charge my registration fee(s) to:
  ☐ Visa ☐ Mastercard
  (Note: American Express is not accepted. Visa or Mastercard charge will appear as “CSUS”.)
  Card Number: ____________________________
  Signature: ____________________________
  Exp. Date: ____________________________

☐ Purchase Order # (attach a copy): ________________
  Amount $ ____________________________

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Tentative Agenda

Monday, December 15

8:00 a.m. – 4:00 p.m.  Registration
9:00 a.m. – 10:00 a.m.  Opening Keynote Session
10:00 a.m. – 10:30 a.m.  Break and Exhibit Viewing
10:30 a.m. – 12:00 p.m.  Summit Courses
12:00 p.m. – 1:30 p.m.  Hosted Luncheon
1:30 p.m. – 3:00 p.m.  Summit Courses
3:00 p.m. – 3:30 p.m.  Break and Exhibit Viewing
3:30 p.m. – 5:00 p.m.  Summit Courses

Tuesday, December 16

7:30 a.m. – 4:00 p.m.  Registration
8:30 a.m. – 10:15 a.m.  Summit Courses
10:15 a.m. – 10:30 a.m.  Break and Exhibit Viewing
10:30 a.m. – 12:15 p.m.  Summit Courses
12:15 p.m. – 2:00 p.m.  Lunch (On Your Own)
2:00 p.m. – 5:00 p.m.  Summit Courses

Wednesday, December 17

8:00 a.m. – 10:00 a.m.  Registration
8:30 a.m. – 10:30 a.m.  Summit Courses
10:30 a.m. – 10:45 a.m.  Break
10:30 a.m. – 12:00 p.m.  Closing Keynote Session