

## DEPARTMENT OF SOCIAL SERVICES

744 P Street, Sacramento, CA 95814



September 28, 1983

## ALL-COUNTY INFORMATION NOTICE I-106-83

TO: ALL COUNTY WELFARE DIRECTORS  
ALL DISTRICT ATTORNEYS

ATTENTION SPECIAL INVESTIGATIVE UNITS

SUBJECT: AFDC BENEFITS PROJECT USER MANUAL

## REFERENCE:

Attached for your information is the "AFDC Benefits Project User Manual" developed by the Office of the Inspector General, U.S. Department of Health and Human Services (DHHS). This information is being provided to assist local investigators and prosecutors in obtaining information about benefits paid under Titles II and XVI of the Social Security Act. Title II benefits include Retirement, Survivors, Disability, and Black Lung benefits; Title XVI is the Supplemental Security Income (SSI) Program.

The "AFDC Benefits Project User Manual" outlines the type of information available from the records of the Social Security Administration (SSA) and the U.S. Treasury Department. In addition, it explains how to request this service and provides the forms to be used by the counties in requesting assistance and in reporting individual case results for project evaluation purposes. These forms may be reproduced locally.

The DHHS Regional Project Agent for the State of California (Region IX), responsible for assisting the counties in obtaining the SSA benefit information is:

Mr. Hamp Noles  
P.O. Box 42516  
San Francisco, CA 94101  
(415) 556-6937  
FTS 8-556-6937

Please review the attached materials for specifics on how the AFDC Benefits Project can assist your agency. Counties are reminded that information obtained through this project may be used only in connection with the investigation and prosecution of suspected violations in the public assistance programs. Accordingly, all local welfare fraud investigative units are authorized to use this service.

If you need additional information on this project or the service it provides, please contact Michael F. Back, Chief, Fraud Program Management Bureau, State Department of Social Services at (916) 924-2836.

Sincerely,

A handwritten signature in black ink, reading "Joanne A. Hoffmann". The signature is written in a cursive, flowing style.

JOANNE A. HOFFMANN  
Deputy Director  
Management Systems and  
Evaluation Division

Attachment

cc: CWDA