

**NOTICE OF FORM CHANGE NO. 04-066**

DATE

03/01/2004

**TO:**  
County Welfare Director  
Supply Clerk / Forms Coordinator

**FROM:**  
Forms Management Unit  
(916) 657-1907

Community Care Licensing District Offices  
 Private and Public Adoption Agencies

District Attorney  
 Other

Listed below is information regarding a form change. Only applicable information is shown.

This notice updates your Department of Social Services County Forms Catalog.

FORM NUMBER AND TITLE FC 18 Notification of AFDC-Foster Care Transfer

ORDER UNIT EACH	<input checked="" type="checkbox"/> Free <input type="checkbox"/> Sold	ESTIMATED PRICE	INITIAL SUPPLY SENT <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
<input type="checkbox"/> New <input checked="" type="checkbox"/> Revised	DATE OF FORM 1/00	REPLACES	<input type="checkbox"/> Obsolete
REQUIRED FORM- <input checked="" type="checkbox"/> No Change Permitted	REQUIRED FORM- <input type="checkbox"/> Substitute Permitted With Prior DSS Approval	<input type="checkbox"/> Recommended Form	
UNLESS OTHERWISE SPECIFIED STOCK MAINTAINED AT: <b>Department of Social Services Warehouse</b> <b>P.O. Box 980788</b> <b>West Sacramento, CA 95798-0788</b>		<input type="checkbox"/> Other:	

**FORMS DISPOSITION AND SPECIAL INSTRUCTIONS**

DISPOSITION OF OLD SUPPLY

Use until exhausted  Destroy

USE NEW FORM

When supply available in DSS Warehouse  Use new form effective 1/00

USE FORM IN ACCORDANCE WITH

All County Letter No.  
 Other (specify)

ADDITIONAL INFORMATION REGARDING FORM CHANGE

Attached is a Reproducible Copy

Check on the internet for form availability at [www.cahwnet.gov](http://www.cahwnet.gov)

For camera-ready copies of English form, please call the Forms Management Unit (FMU) at (916) 657-1907, or by electronic mailat: [fmudss@dss.ca.gov](mailto:fmudss@dss.ca.gov)

Check on the internet to see if forms are available at [www.dss.cahwnet.gov](http://www.dss.cahwnet.gov)

For camera-ready copies of English and Spanish forms, please call the Forms Management Unit (FMU) at (916) 657-1907, or by electronic mail at: [fmudss@dss.ca.gov](mailto:fmudss@dss.ca.gov). Contact Language Services for other languages at (916) 445-6778 or by electronic mail at [LTS@dss.ca.gov](mailto:LTS@dss.ca.gov).

DATE:

**NOTIFICATION OF AFDC-FOSTER CARE TRANSFER****SECTION A - SENDING COUNTY COMPLETES (PLEASE TYPE OR PRINT)**

CASE NAME	CASE NUMBER	CHILD'S PARENTS' NAME(S)
CHILD'S NAME	CHILD'S SOCIAL SECURITY NUMBER	DA CHILD SUPPORT NUMBER(S)
SENDING COUNTY ADDRESS	PAYEE NAME (IF FAMILY PLACEMENT - RELATIONSHIP)	
RECEIVING COUNTY ADDRESS	ADDRESS OF FOSTER HOME OR INSTITUTION	
DISCONTINUANCE DATE/END OF TRANSFER PERIOD	DATE JURISDICTION TRANSFERRED	TELEPHONE NUMBER: ( )

<b>CURRENT PAYMENT AMOUNT:</b>	BASIC RATE: \$	SPECIALIZED CARE RATE: \$	INFANT SUPPLEMENT: \$	CURRENT CLOTHING ALLOWANCE: \$	<input type="checkbox"/> INITIAL <input type="checkbox"/> ANNUAL:	
<b>AID PROGRAMS:</b>	<input type="checkbox"/> FEDERAL FOSTER CARE <input type="checkbox"/> MEDI-CAL ONLY	<input type="checkbox"/> STATE FOSTER CARE <input type="checkbox"/> COUNTY ONLY	<input type="checkbox"/> EMERGENCY ASSISTANCE "NOT-TO-EXCEED DATE:" _____			

**DOCUMENTATION:****ENCLOSED****N/A**

- |                          |                          |   |
|--------------------------|--------------------------|---|
| <input type="checkbox"/> | <input type="checkbox"/> | EA AUTHORIZATION DOCUMENTS [EA 1/ ACE SCREEN PRINT, OR OTHER DOCUMENTS] |
| <input type="checkbox"/> |                          | SAWS 1  |
| <input type="checkbox"/> |                          | FC 2/JA 2   |
| <input type="checkbox"/> |                          | SOC 158A OR EQUIVALENT: _____   |
| <input type="checkbox"/> |                          | BIRTH CERTIFICATE/ALIEN STATUS DOCUMENTATION                            |
| <input type="checkbox"/> |                          | SOCIAL SECURITY NUMBER DOCUMENTATION                                    |
| <input type="checkbox"/> |                          | FC 3/FC 3A - VERIFICATION OF DEPRIVATION                                |
| <input type="checkbox"/> | <input type="checkbox"/> | EVIDENCE SUPPORTING FEDERAL ELIGIBILITY [LINKAGE & DEPRIVATION]         |
| <input type="checkbox"/> |                          | COURT ORDER/AUTHORITY FOR PLACEMENT DOCUMENTATION                       |
| <input type="checkbox"/> |                          | <input type="checkbox"/> DETENTION ORDER                                |
| <input type="checkbox"/> |                          | <input type="checkbox"/> DOCUMENTATION OF THREE JUDICIAL FINDINGS       |
| <input type="checkbox"/> |                          | <input type="checkbox"/> TRANSFER OF JURISDICTION                       |
| <input type="checkbox"/> |                          | <input type="checkbox"/> GUARDIANSHIP/RELINQUISHMENT PAPERS             |
| <input type="checkbox"/> | <input type="checkbox"/> | PROPERTY OF MINOR/TRUST INFORMATION                                     |
| <input type="checkbox"/> | <input type="checkbox"/> | INCOME OF MINOR: _____ TYPE: _____ AMOUNT \$ _____                      |
| <input type="checkbox"/> | <input type="checkbox"/> | INDEPENDENT LIVING PLAN   |
| <input type="checkbox"/> | <input type="checkbox"/> | 18 YEARS OLD AND OVER DOCUMENTS [MUTUAL AGREEMENT, SCHOOL VERIFICATION] |
| <input type="checkbox"/> | <input type="checkbox"/> | DHS6155 HEALTH INSURANCE QUESTIONNAIRE                                  |
| <input type="checkbox"/> | <input type="checkbox"/> | APPLICATIONS PENDING (SSI/SSP)  |
| <input type="checkbox"/> | <input type="checkbox"/> | FC 4  |
| <input type="checkbox"/> | <input type="checkbox"/> | OTHER: _____  |

SOCIAL WORKER'S NAME	SOCIAL WORKER NUMBER	SOCIAL WORKER'S TELEPHONE NUMBER ( )
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COMMENTS:

ELIGIBILITY WORKER'S NAME	ELIGIBILITY WORKER NUMBER	ELIGIBILITY WORKER'S TELEPHONE NUMBER ( )
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**SECTION B: RECEIVING COUNTY COMPLETES: (PLEASE TYPE OR PRINT)**

- |   |  |
|---|--|
| <input type="checkbox"/> TRANSFER ACCEPTED              | <input type="checkbox"/> TRANSFER NOT ACCEPTED - REASON: |
| <input type="checkbox"/> CASE ELIGIBLE - WILL BEGIN ON: | <input type="checkbox"/> CASE INELIGIBLE - REASON:       |

ELIGIBILITY WORKER'S NAME	ELIGIBILITY WORKER NUMBER	ELIGIBILITY WORKER'S TELEPHONE NUMBER ( )
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DISTRICT OFFICE