

DEPARTMENT OF SOCIAL SERVICES
REPORT NO SHSO063

STATE HEARING SYSTEM
QUARTERLY TOTALS BY COUNTY
FOR THE PERIOD: 04/01/10 thru 06/30/10

PAGE: 1
RUN DATE: 07/15/10

| CNTY | FILINGS | HEARINGS | ---- DECISIONS WITH RELEASE DATES ---- | | | | | ----- WITHDRAWALS ----- | | | | CASES HEARD W/ NO RELEASE DATE | |
|-------|---------|----------|--|-------------------|--------|----------------|-----|-------------------------|-----|-------|-------|-----------------------------------|-----|
| | | | Grant | Grant/ Partial | Denial | Dis- missal | N/A | WD | CWD | VWD | VCWD | Qtr | Cum |
| 01 | 993 | 364 | 57 | 0 | 33 | 5 | 212 | 31 | 139 | 559 | 54 | 25 | 52 |
| 02 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 |
| 03 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 7 | 1 | 0 | 0 |
| 04 | 97 | 35 | 6 | 0 | 4 | 2 | 15 | 30 | 6 | 20 | 1 | 3 | 3 |
| 05 | 16 | 3 | 2 | 0 | 0 | 0 | 0 | 5 | 0 | 10 | 1 | 1 | 3 |
| 06 | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 0 | 0 | 0 |
| 07 | 579 | 145 | 32 | 0 | 31 | 0 | 77 | 85 | 105 | 190 | 72 | 12 | 28 |
| 08 | 8 | 6 | 1 | 0 | 3 | 0 | 2 | 2 | 0 | 1 | 0 | 0 | 2 |
| 09 | 35 | 23 | 6 | 0 | 6 | 1 | 5 | 3 | 12 | 5 | 1 | 1 | 1 |
| 10 | 776 | 444 | 129 | 0 | 104 | 33 | 204 | 16 | 179 | 191 | 6 | 58 | 101 |
| 11 | 15 | 2 | 1 | 0 | 0 | 0 | 2 | 1 | 2 | 7 | 3 | 0 | 0 |
| 12 | 123 | 52 | 10 | 0 | 12 | 3 | 34 | 26 | 20 | 23 | 0 | 4 | 8 |
| 13 | 117 | 32 | 10 | 0 | 8 | 1 | 6 | 55 | 39 | 4 | 1 | 6 | 6 |
| 14 | 4 | 4 | 0 | 0 | 1 | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 1 |
| 15 | 374 | 104 | 31 | 0 | 24 | 12 | 65 | 27 | 39 | 217 | 26 | 7 | 40 |
| 16 | 39 | 4 | 0 | 0 | 1 | 0 | 3 | 13 | 1 | 23 | 3 | 0 | 1 |
| 17 | 56 | 16 | 5 | 0 | 5 | 1 | 8 | 14 | 16 | 14 | 1 | 0 | 2 |
| 18 | 5 | 0 | 1 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | 1 |
| 19 | 6,019 | 1,970 | 744 | 1 | 314 | 98 | 810 | 254 | 314 | 1,450 | 1,740 | 326 | 631 |
| 19-56 | 103 | 67 | 25 | 0 | 16 | 3 | 21 | 32 | 64 | 32 | 20 | 2 | 9 |
| 20 | 65 | 27 | 7 | 0 | 6 | 0 | 14 | 11 | 1 | 33 | 2 | 0 | 1 |
| 21 | 46 | 12 | 6 | 0 | 2 | 1 | 4 | 8 | 2 | 25 | 2 | 2 | 3 |
| 22 | 2 | 2 | 1 | 0 | 1 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 |
| 23 | 44 | 24 | 4 | 0 | 5 | 2 | 10 | 1 | 1 | 8 | 9 | 4 | 10 |
| 24 | 122 | 62 | 11 | 1 | 8 | 7 | 21 | 30 | 8 | 33 | 8 | 16 | 18 |
| 25 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 26 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 1 | 0 | 0 | 0 |

STATE HEARING SYSTEM
QUARTERLY TOTALS BY COUNTY
FOR THE PERIOD: 04/01/10 thru 06/30/10

| CNTY | FILINGS | HEARINGS | ----- DECISIONS WITH RELEASE DATES ----- | | | | | ----- WITHDRAWALS ----- | | | | CASES HEARD W/ NO RELEASE DATE | |
|------|---------|----------|--|-------------------|--------|----------------|-----|-------------------------|-----|-----|------|-----------------------------------|-----|
| | | | Grant | Grant/ Partial | Denial | Dis- missal | N/A | WD | CWD | VWD | VCWD | Qtr | Cum |
| 27 | 155 | 96 | 17 | 0 | 18 | 1 | 44 | 7 | 6 | 85 | 12 | 7 | 11 |
| 28 | 38 | 5 | 2 | 0 | 3 | 0 | 1 | 7 | 2 | 14 | 4 | 1 | 4 |
| 29 | 21 | 5 | 5 | 0 | 2 | 1 | 0 | 5 | 6 | 9 | 4 | 0 | 1 |
| 30 | 563 | 170 | 53 | 0 | 38 | 13 | 59 | 154 | 98 | 112 | 18 | 24 | 38 |
| 31 | 58 | 13 | 7 | 0 | 2 | 0 | 3 | 6 | 7 | 30 | 18 | 2 | 3 |
| 32 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |
| 33 | 1,005 | 413 | 138 | 0 | 94 | 9 | 173 | 70 | 190 | 224 | 99 | 76 | 129 |
| 34 | 992 | 425 | 120 | 0 | 107 | 13 | 235 | 61 | 144 | 262 | 136 | 43 | 59 |
| 35 | 13 | 16 | 4 | 0 | 3 | 0 | 1 | 6 | 1 | 6 | 1 | 3 | 3 |
| 36 | 1,464 | 475 | 62 | 1 | 90 | 27 | 317 | 90 | 157 | 366 | 481 | 36 | 57 |
| 37 | 2,050 | 887 | 189 | 0 | 147 | 29 | 567 | 145 | 428 | 397 | 145 | 44 | 83 |
| 38 | 278 | 123 | 49 | 0 | 35 | 5 | 47 | 38 | 41 | 61 | 5 | 23 | 88 |
| 39 | 423 | 157 | 46 | 0 | 37 | 5 | 82 | 53 | 35 | 175 | 30 | 8 | 28 |
| 40 | 86 | 37 | 11 | 0 | 15 | 4 | 16 | 12 | 1 | 11 | 1 | 3 | 6 |
| 41 | 169 | 37 | 11 | 0 | 5 | 1 | 11 | 23 | 47 | 25 | 25 | 12 | 21 |
| 42 | 133 | 48 | 18 | 0 | 18 | 0 | 22 | 19 | 4 | 61 | 24 | 1 | 4 |
| 43 | 701 | 223 | 48 | 0 | 52 | 7 | 125 | 171 | 133 | 172 | 38 | 27 | 53 |
| 44 | 77 | 12 | 3 | 0 | 3 | 2 | 4 | 6 | 2 | 38 | 16 | 3 | 6 |
| 45 | 84 | 28 | 9 | 0 | 9 | 0 | 16 | 8 | 7 | 23 | 5 | 2 | 17 |
| 46 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 47 | 32 | 15 | 3 | 0 | 3 | 0 | 4 | 4 | 0 | 14 | 1 | 3 | 6 |
| 48 | 271 | 76 | 14 | 0 | 23 | 4 | 43 | 7 | 5 | 154 | 10 | 2 | 7 |
| 49 | 129 | 26 | 7 | 0 | 5 | 0 | 14 | 14 | 4 | 85 | 1 | 1 | 6 |
| 50 | 231 | 62 | 21 | 0 | 17 | 1 | 14 | 10 | 4 | 164 | 2 | 10 | 15 |
| 51 | 26 | 7 | 4 | 0 | 3 | 1 | 2 | 21 | 1 | 4 | 1 | 1 | 3 |
| 52 | 15 | 11 | 3 | 0 | 4 | 1 | 3 | 1 | 1 | 6 | 2 | 1 | 1 |
| 53 | 2 | 2 | 1 | 0 | 2 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 |

DEPARTMENT OF SOCIAL SERVICES
 REPORT NO SHS0063

STATE HEARING SYSTEM
 QUARTERLY TOTALS BY COUNTY
 FOR THE PERIOD: 04/01/10 thru 06/30/10

PAGE: 3
 RUN DATE: 07/15/10

| CNTY | FILINGS | HEARINGS | DECISIONS WITH RELEASE DATES | | | | | WITHDRAWALS | | | | CASES HEARD W/ NO RELEASE DATE | |
|-------|---------|----------|------------------------------|-------------------|--------|----------------|-------|-------------|-------|-------|-------|-----------------------------------|-------|
| | | | Grant | Grant/ Partial | Denial | Dis- missal | N/A | WD | CWD | VWD | VCWD | Qtr | Cum |
| 54 | 206 | 102 | 23 | 0 | 20 | 5 | 57 | 36 | 13 | 85 | 3 | 8 | 14 |
| 55 | 14 | 4 | 2 | 0 | 2 | 0 | 1 | 0 | 5 | 4 | 0 | 1 | 1 |
| 56 | 253 | 52 | 15 | 0 | 18 | 5 | 24 | 6 | 20 | 52 | 110 | 13 | 18 |
| 57 | 33 | 31 | 5 | 0 | 6 | 17 | 7 | 2 | 8 | 22 | 2 | 1 | 5 |
| 58 | 38 | 20 | 9 | 0 | 8 | 0 | 7 | 1 | 4 | 9 | 9 | 0 | 0 |
| TOTAL | 19,215 | 6,979 | 1,988 | 3 | 1,375 | 320 | 3,417 | 1,640 | 2,322 | 5,526 | 3,154 | 823 | 1,608 |

SHS0950 Quarterly Filing Report MONTHLY FILING COUNTS

| COUNTY | FILINGS APRIL 2010 | FILINGS MAY 2010 | FILINGS JUNE 2010 | TOTAL FILINGS |
|----------------|--------------------|------------------|-------------------|---------------|
| ALAMEDA | 349 | 303 | 341 | 993 |
| ALPINE | 0 | 1 | 0 | 1 |
| AMADOR | 2 | 2 | 6 | 10 |
| BUTTE | 24 | 32 | 41 | 97 |
| CALAVERAS | 6 | 5 | 5 | 16 |
| COLUSA | 2 | 1 | 1 | 4 |
| CONTRA COSTA | 199 | 187 | 193 | 579 |
| DEL NORTE | 2 | 2 | 4 | 8 |
| EL DORADO | 12 | 13 | 10 | 35 |
| FRESNO | 244 | 257 | 275 | 776 |
| GLENN | 3 | 4 | 8 | 15 |
| HUMBOLDT | 45 | 41 | 37 | 123 |
| IMPERIAL | 31 | 44 | 42 | 117 |
| INYO | 3 | 1 | 0 | 4 |
| KERN | 130 | 124 | 120 | 374 |
| KINGS | 19 | 13 | 7 | 39 |
| LAKE | 22 | 23 | 11 | 56 |
| LASSEN | 2 | 1 | 2 | 5 |
| LOS ANGELES | 1994 | 1905 | 2223 | 6122 |
| MADERA | 24 | 17 | 24 | 65 |
| MARIN | 14 | 15 | 17 | 46 |
| MARIPOSA | 2 | 0 | 0 | 2 |
| MENDOCINO | 19 | 11 | 14 | 44 |
| MERCED | 48 | 36 | 38 | 122 |
| MODOC | 1 | 0 | 0 | 1 |
| MONO | 1 | 0 | 0 | 1 |
| MONTEREY | 53 | 51 | 51 | 155 |
| NAPA | 11 | 12 | 15 | 38 |
| NEVADA | 9 | 4 | 8 | 21 |
| ORANGE | 210 | 181 | 172 | 563 |
| PLACER | 16 | 19 | 23 | 58 |
| PLUMAS | 0 | 0 | 0 | 0 |
| RIVERSIDE | 338 | 322 | 345 | 1005 |
| SACRAMENTO | 326 | 342 | 324 | 992 |
| SAN BENITO | 6 | 3 | 4 | 13 |
| SAN BERNARDINO | 486 | 453 | 525 | 1464 |
| SAN DIEGO | 710 | 646 | 694 | 2050 |
| SAN FRANCISCO | 101 | 82 | 95 | 278 |
| SAN JOAQUIN | 137 | 142 | 144 | 423 |
| SAN LUIS OBISP | 38 | 17 | 31 | 86 |
| SAN MATEO | 46 | 60 | 63 | 169 |
| SANTA BARBARA | 46 | 42 | 45 | 133 |
| SANTA CLARA | 243 | 216 | 242 | 701 |
| SANTA CRUZ | 26 | 27 | 24 | 77 |
| SHASTA | 26 | 25 | 33 | 84 |
| SIERRA | 0 | 0 | 0 | 0 |
| SISKIYOU | 10 | 13 | 9 | 32 |
| SOLANO | 86 | 101 | 84 | 271 |
| SONOMA | 37 | 49 | 43 | 129 |
| STANISLAUS | 73 | 64 | 94 | 231 |
| SUTTER | 6 | 14 | 6 | 26 |
| TEHAMA | 2 | 7 | 6 | 15 |
| TRINITY | 0 | 1 | 1 | 2 |
| TULARE | 73 | 55 | 78 | 206 |
| TUOLUMNE | 5 | 5 | 4 | 14 |
| VENTURA | 77 | 91 | 85 | 253 |
| YOLO | 15 | 8 | 10 | 33 |
| YUBA | 17 | 8 | 13 | 38 |

TOTAL

6427

6098

6690

19215